

## ATWELL YOUTH AWARDS—SCHOOL CONTROL SHEET

PLEASE **PRINT CLEARLY**, ENSURE THAT ALL INFORMATION IS CHECKED THOROUGHLY AND KEEP A COPY FOR YOUR REFERENCE.

SCHOOL NAME:

CONTACT NAME:	Direct ☎:	e-mail:
---------------	-----------	---------

- Ensure all work is delivered ready to display with label attached. **Label is a photocopy of the student's completed entry form.** Works for hanging must be dry and have a secure cord attached. **NO** metal photo type hangers, sharp wire hangers, strings, tape or 'Velcro'.
- Indicate if an artwork contains multiple pieces; if so, how it is to be displayed? e.g. supply a chart/instructions.
- Encourage students to tell their story (please indicate if an artist statement is supplied) and invite parents and friends to see work on display.

**ALL ENTRIES AUTOMATICALLY QUALIFY FOR THE GILLIAN K. PEEBLES AWARD OF EXCELLENCE (The "BEST IN THE SHOW")**

please tick any applicable columns below ▼

Catalog number	YEAR	ARTIST SURNAME	FIRST NAME	TITLE	MEDIUM	DISPLAY REQ'S	2D	3D	GROUP PROJECT	SPECIAL THEME The NIGHT SKY	SUSTAINABLE LIVING Art in Harmony	TEXTILE WEARABLE ART	ARTIST STATEMENT
<b>Office Use Only</b>				WORK NOT PICKED UP IN 30 DAYS BECOMES THE PROPERTY OF THE GALLERY		eg. 1 piece/wall, 3 pieces/floor, 2/wall & 1/floor, 25/ceiling <b>Options: wall/floor/stands/ceiling</b>							

10 per page  
**MCAA CANNOT TAKE ANY RESPONSIBILITY FOR INCORRECT INFORMATION SUPPLIED. THANK YOU FOR YOUR COOPERATION AND UNDERSTANDING.**

**TOTAL Number of works:** \_\_\_\_\_ **TOTAL Fees:** \_\_\_\_\_ **TEACHER'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

<p><u>Payment Options (please circle)</u></p> <p>Option 1: <b>Payment with Entry Form</b> — please make cheques payable to MCAA</p> <p>Option 2: <b>Please send invoice to school</b> - organise with Atwell Office (9330 2800), or email <a href="mailto:admin@atwellarts.com">admin@atwellarts.com</a></p>
--